State of Wisconsin <u>DEPARTMENT OF NATURAL RESOURCES</u> Waukesha Service Center 141 NW Barstow, Room 180 Waukesha, WI 53188

Scott Walker, Governor Cathy Stepp, Secretary Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



October 24, 2016 01963

File Ref: ENF-SC-2015-28-

Oconomowoc Sportsmans Club Inc. Nick Manriquez PO Box 171 Oconomowoc, WI 53066

Subject: Closeout of notice of non-compliance on the Oconomowoc Sportsmans club parcel located in S21, T7N, R13E, Jefferson County

Dear Mr. or Ms. Manriquez:

This letter outlines the results of our compliance review conducted on your property located Section 21, Township 7 North, Range 13 East, Town of Concord, Jefferson County. The inspection was completed on 10/7/2016 in follow up to the steps taken to resolve the alleged violation on this parcel as detailed in our letter(s) to you dated 5/27/2015.

Based on this compliance review, you have resolved the alleged violations and no additional enforcement action will be taken. The Department may reconsider this decision if additional violations occur in the future.

I greatly appreciate your cooperation in this matter. If you have any future waterway and/or wetland questions, please feel free to contact me at (262) 574-2172 or email travis.schroeder@wi.gov

Sincerely,

Travis Schroeder Water Management Specialist

CC:

U.S. Army Corps of Engineers, 250 N. Sunnyslope Road, Suite 296, Brookfield, Wisconsin 53005 County of Jefferson Atty Frank Liska Conservation Warden Wallace Waterway Field Supervisor Scott File

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